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SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

Received

JUN 17 2008

Gary R. Herbert
Lieutenant Governor

TO Norman Johnson County Clerk

Full Name of Candidate Debbie Christiansen

Street Address 617 S 200 E

City Blanding, Utah 84511

Phone: Home 435-678-3340 Business 435-678-2254

Office San Juan School District Board Member

Representative District Southeastern Blanding, Bluff, White Mesa
in the San Juan School District

| | TOTALS FROM LAST REPORT | + | TOTALS FROM THIS REPORT | = | CUMULATIVE REPORT |
|---|----------------------------|---|----------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) | \$ _____ | | \$ _____ | | \$ _____ |
| 2. Aggregate total of contributions of \$50.00 or less | \$ <u>-</u> | | \$ <u>25.00</u> | | \$ <u>25.00</u> |
| 3. Total campaign expenses (from form "B" on page 3) | \$ <u>-</u> | | \$ <u>25.00</u> | | \$ <u>25.00</u> |
| 4. Balance at the end of this reporting period | \$ <u>-</u> | | \$ <u>0</u> | | \$ <u>0</u> |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning January 2008 and ending June 2008 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date June 6, 2008 Signed Debbie Christiansen

